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TRANSMITTAL SLIP		DATE 21 Nov 1985
TO: D/OLL; DD/OLL; LIAISON; LEG; PAO		
ROOM NO.	BUILDING	
REMARKS: Please attach to <u>ER 85-4655</u>		
 "U.S. FACT SHEET" Info re Summit		
THANK-YOU		
FROM: OLL Registry		
ROOM NO.	BUILDING	EXTENSION

FORM NO.
1 FEB 56 241

REPLACES FORM 36-8
WHICH MAY BE USED.

(47)

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WASHFAX RECEIPT

THE WHITE HOUSE

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Nov 2 10 06 AM '85

A

UNCLASSIFIED

JRC Header

MESSAGE NO. 017 CLASSIFICATION UNCLASSIFIED PAGES 1
 FROM W. ROBERT PEARSON 456-2225 WEST WING
(NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION FACT SHEETS WITH Q;S & A'S **REVISION**

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
STATE	NICK PLATT	EXECUTIVE SECRETARIAT	
	WILLIAM B. STAPLES	ACDA EXECUTIVE SECRETARY	
DEFENSE	COL DAVID BROWN	EXECUTIVE SECRETARY	
JCS	CAPT JOHN BITOFF		
CIA	[REDACTED]	EXECUTIVE SECRETARY	
ENERGY	WILLIAM VITALE	EXECUTIVE SECRETARY	
TREASURY	SHERRIE COOKSLEY	EXECUTIVE SECRETARY	

REMARKS THIS IS FOR YOUR INFORMATION. HANDLED IN GENEVA.

 PLEASE NOTE THAT WHILE THE FACT SHEETS ARE PUBLIC DOCUMENTS, THE
Q's and A's ARE NOT.
URGENT